Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Daniel E. Logsdon Jr. Vice Chairman

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April 26, 2016

Mr. David R. Graham P.O. Box 553 Campton, KY 41301

RE:

Case No. 2015-00404

New Cinqular Wireless PCS

The Commission acknowledges receipt of your comments on April 26, 2016. Your comments have been filed in the record of the above-referenced cases.

You may view all documents filed in this case on the Commission's website at http://psc.ky.gov.

Thank you for your letter of interest and concern in this matter.

Sincerely,

Larre D. Branned

Aaron Greenwell

Acting Executive Director



*Honorable David A Pike Attorney at Law Pike Legal Group PLLC 1578 Highway 44 East, Suite 6 P. O. Box 369 Shepherdsville, KENTUCKY 40165-0369

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